

# HOOVER CITY COUNCIL MEETING AGENDA

Monday, April 4, 2016 – 6:00 p.m.

1. Meeting called to order – roll call.
2. Invocation.
3. Pledge of Allegiance.
4. Reports - Proclamation – National Donate Life Month  
- Proclamation – Sexual Violence Awareness Month
5. Approval of minutes – 3/21/16 regular meeting.
6. **Resolution No. 5383-16** – Bid No. 02-16-1A – Hoover Sportsplex - Event Center Pre-Engineered Metal Building. *Continued from the 3/21/16 meeting.* **Motion to approve.**
7. **Resolution No. 5385-16** – Appointment of financial team for bond issue regarding new sports complex. *Continued from the 3/21/16 meeting.* **Motion to approve.**
8. Resolutions authorizing the Mayor to execute agreements with the Alabama Department of Transportation:  
**Resolution No. 5386-16** – Utility Agreement regarding Chapel Road Sidewalks, Sidewalks along Chapel Road from Park Avenue to Stone Brook Parkway.  
**Resolution No. 5387-16** – Utility and Construction Agreement regarding Bluff Park Community Sidewalks, Sidewalks on various streets in Bluff Park Community.  
**Resolution No. 5388-16** – Standard Project Resolution, Maintenance Agreement and Plans for Planing, Resurfacing, Loop Detectors, Permanent Traffic Stripe and Guardrail End Anchors along Hwy. 150 from I-459 to Hwy. 31.  
**Motion to approve Resolution No. 5386-16, Resolution No. 5387-16, and Resolution No. 5388-16.**
9. **Resolution No. 5389-16** – Authorize Mayor to execute Real Estate Sales Contract with the Hoover Board of Education regarding the purchase of a 20.77 acre tract of land to be part of the new sports complex. **Motion to approve.**
10. **Resolution No. 5390-16** – Authorize Mayor to execute Claim Administration and Payment Assignment Agreement with Midwest Employers Casualty Company. **Motion to approve.**
11. Motion to approve **ABC Application (140-Special Events Retail)** for Ragtime Café, Inc. for their **Ragtime Café 25<sup>th</sup> Anniversary Celebration** to be held on April 30, 2016 in the parking lot at 2080 Valleydale Road.
12. Motion to approve **ABC Application (140-Special Events Retail)** for CS Hoover LLC to hold **Spring Into Summer Crawfish Boil** event on 4/16/16 in the parking lot of Cajun Steamer, 180 Main Street, Suite 200.
13. **2<sup>nd</sup> Reading Ordinance No. 16-2299** – Annual Tax Levy. **Motion to adopt. Roll call vote.**

14. **2<sup>nd</sup> Reading Ordinance No. 16-2300** – Amend Municipal Code, Appendix IV, and grant a non-exclusive franchise to Level 3 Communications, LLC. **Motion to adopt. Roll call vote.**
15. The following item is continued from the March 21, 2016 meeting:  
Public hearing to consider the request of Douglas Hovanec for **Conditional Use** approval to allow the sale of Restaurant Retail Liquor at **Revolve Kitchen & Brew** located at **611 Doug Baker Blvd., Suite 103** in the Lee Branch Shopping Center Phase II. Monarch at Lee Branch, LLC is the property owner and the property is zoned C-2 Community Business District. (*P&Z Case #C-0316-03*) **Motion to approve.**  
**Motion to approve ABC Application for Life Is Sweet Tre, LLC.**
16. The following item is continued from the March 7, 2016 meeting:  
Public hearing to consider the request of The Hoover City Council to **rezone** approximately 273 acres located south of I-459 between Preserve Parkway and Patton Creek Shopping Center from R-4 (Multi-Family District) to C-2 (Community Business District) and R-1 (Single Family Residential). *PZ Case #Z-0216-01*  
**2<sup>nd</sup> Reading Ordinance No. 16- 2296** – Rezone to C-2 – **Motion to adopt. Roll call vote.**  
**2<sup>nd</sup> Reading Ordinance No. 16-2297** – Rezone to R-1 – **Motion to adopt. Roll call vote.**
17. Set public hearing for Monday, April 18, 2016 at 6:00 p.m. to consider the request of William Gary Beard for **Conditional Use** approval for an event facility with live entertainment for weddings, corporate events and other similar functions; and for the on premise sale of alcohol at **Park Crest**, 2034 Little Valley Road. Mr. William Gary Beard, Park Crest Properties, LLC, is the property owner and the property is zoned C-2 Community Business District. (*PZ Case #C-0416-05*) This request will be considered by the Planning and Zoning Commission at their 4/11/16 meeting.
18. Payment of bills.
19. Comments/questions.
20. Adjourn.