

ORDINANCE NO. 17-2355

AN ORDINANCE TO ALTER AND REARRANGE THE BOUNDARY LINE OF THE CITY OF HOOVER, ALABAMA, SO AS TO INCLUDE WITH THE CORPORATE LIMITS OF SAID CITY ALL TERRITORY NOW WITHIN SUCH CORPORATE LIMITS AND CERTAIN OTHER TERRITORY IN JEFFERSON COUNTY ALABAMA CONTIGUOUS TO SAID CITY.

WHEREAS, this Council does here determine that the matters set forth in that certain petition of **Elizabeth Vaughan, Executive Director, Freshwater Land Trust** which was published in a newspaper of general circulation within the City of Hoover wherein the owner of the property described therein and hereinafter described in this ordinance requested that said property be annexed to the City of Hoover are true, and that it is in the public interest that said property be annexed to the City of Hoover:

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Hoover as follows:

SECTION 1. That under the provisions of Act Number 32 of the 1964 Special Session of the Legislature of Alabama, after the expiration of ninety (90) days from the date of publishing of this ordinance, the boundary line of the City of Hoover, Alabama, be and the same is altered and rearranged so as to include within the corporate limits of said City, in addition to the territory included within its present corporate limits, the territory contiguous to said City and not within the corporate limits of another municipality, more particularly, described on Exhibit "A" attached hereto and made a part hereof.

SECTION 2. That the City Clerk shall file a certified copy of the petition requesting the annexation to the City of Hoover of the property described on Exhibit "A" attached hereto, and a certified copy of this ordinance with the Probate Judge of Jefferson County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Hoover.

ADOPTED this the 5th day of March, 2018.

APPROVED:



Mayor Frank V. Brocato

ATTESTED BY:



City Clerk Margie Handley

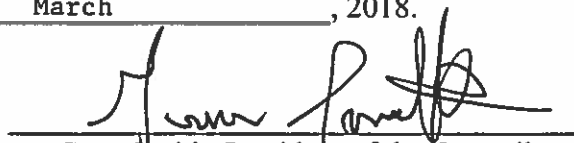
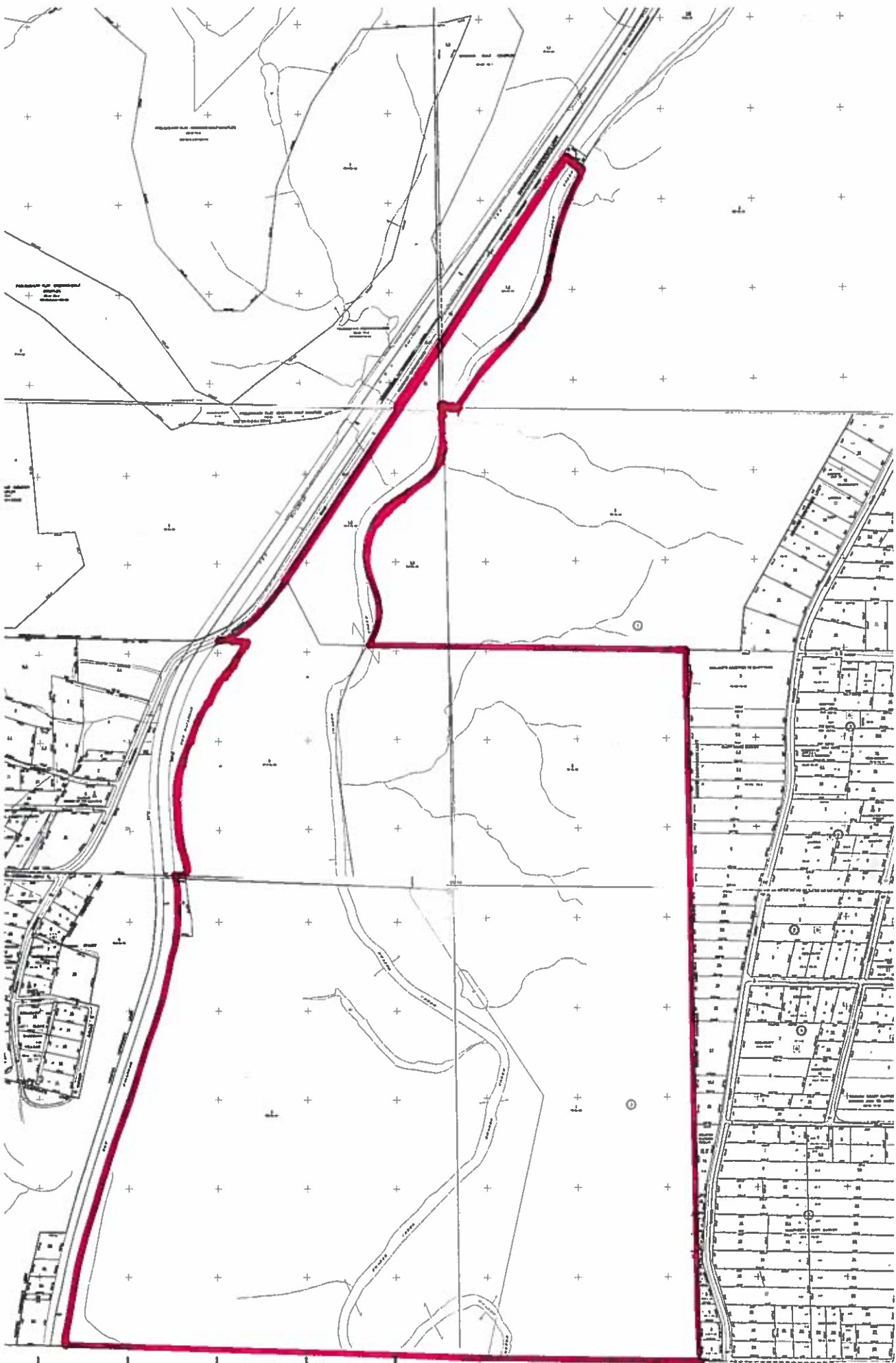
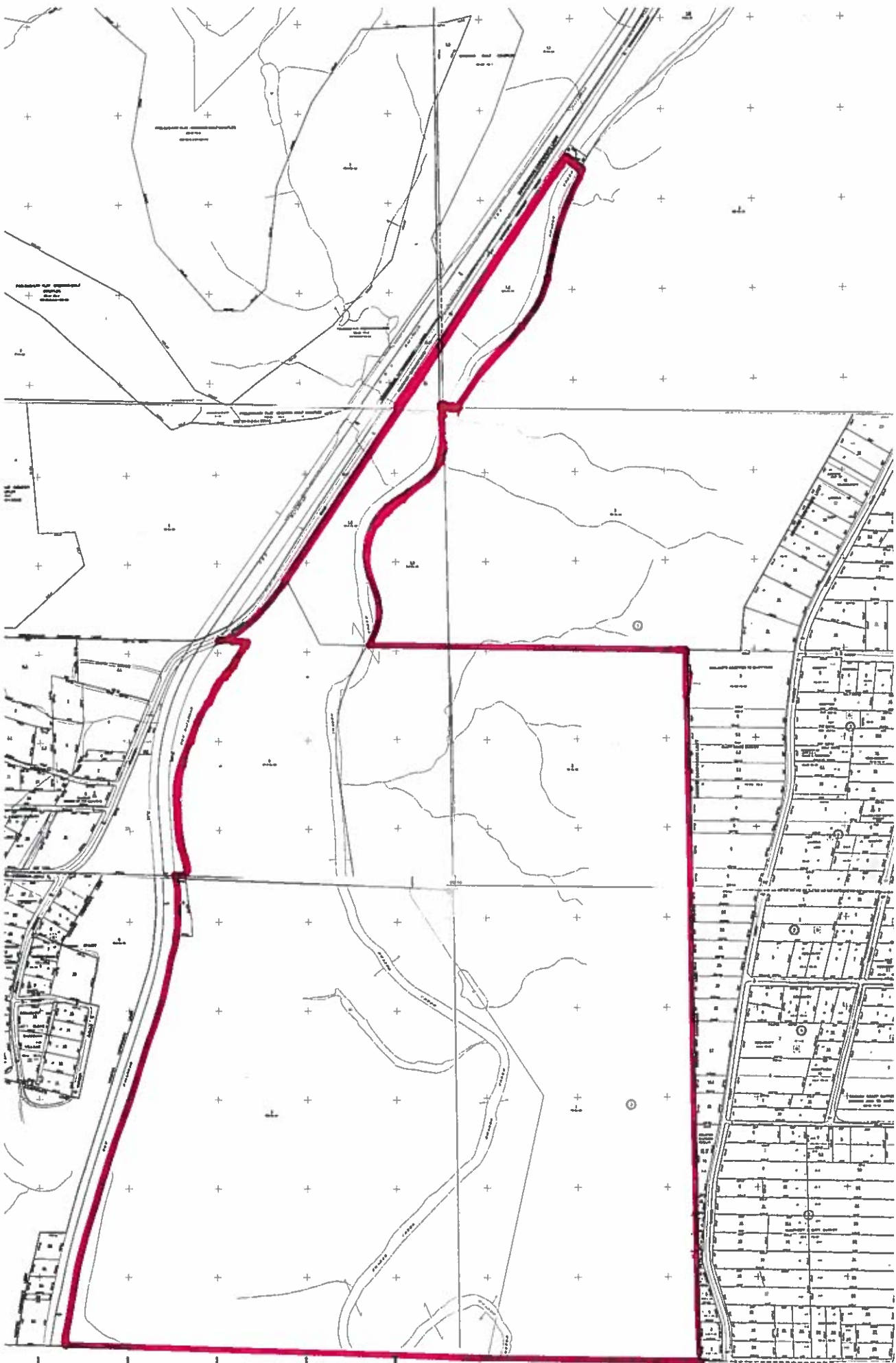

Gene Smith, President of the Council

EXHIBIT "A"

259.2 Acres – Between Ross Bridge Parkway and Shades Crest Road


A parcel of land situated in the West half of Section 4, the East half of Section 5, the Northeast quarter of Section 8, and the Northwest quarter of Section 9, Township 19 South, Range 3 West, Jefferson County Alabama and being particularly described as follows:

Commence at the Northwest Corner of Section 4, Township 19 South, Range 3 West and run Easterly along the North line of said Section 4 for a distance of 1,575.05 feet, more or less, to a point on the centerline of a public road (Shannon-Oxmoor Road); thence Right 135 Degrees 00 Minutes 00 Seconds and run in a Southwesterly direction along said centerline for a distance of 1,450.0 feet, more or less; thence Left 90 Degrees 00 Minutes 00 Seconds and run in a Southeasterly direction for a distance of 125.0 feet, more or less, to a point on the centerline of a drainage canal (Shades Creek Canal); thence Right 90 Degrees 00 Minutes 00 Seconds and run in a Southwesterly direction along said canal for a distance of 50.0 feet, more or less, to the POINT OF BEGINNING; thence meandering in a Southwesterly direction along the centerline of said canal for a distance of 3,173 feet more or less to a point on the South line of the Northeast Quarter, of the Southeast Quarter of Section 5, Township 19 South, Range 3 West, said point also being 430.0 feet, more or less, West of the Southeast corner of said Quarter-Quarter; Thence Easterly along the North line said Quarter-Quarter for a distance of 1,758 feet, more or less, to the Northeast corner of the Southwest quarter of the Southwest quarter of Section 4, Township 19 South, Range 3 west; thence run South along the East line of said quarter-quarter for a distance of 3,959.56 feet, more or less, to the Southeast corner of the Southwest quarter of the Northwest quarter Section 9, Township 19 South, Range 3 West; thence run West along the South line of said quarter-quarter of Section 9 and along the South line of the Northeast quarter of Section 8, Township 19 South, Range 3 West for a distance of 3,543.03 feet, more or less, to a point of the East Right of Way line of CSX Railroad, said Right of Way being 65 feet East of the centerline of CSX Rail line; Thence run in a Northerly direction along the east Right of Way line of said Railroad for a distance of 4,293 feet, more or less, to a point on the East Right of Way line of Shannon-Oxmoor Road; thence run in a Northeasterly direction along the East Right of Way line of said road for a distance of 3,335 feet, more or less to a point; thence leaving said Right of Way turn an angle to the Right 90 Degrees 00 Minutes 00 Seconds and run in a Southeasterly direction for a distance of 125 feet, more or less, to the POINT OF BEGINNING.



CERTIFICATION

I, Margie Handley, City Clerk for the City of Hoover, Alabama, hereby certify that **Ordinance No. 17-2355** was adopted by the City Council of the City of Hoover, Alabama on the 5th day of March, 2018, and advertised in accordance with state law.


Margie Handley
City Clerk

